




JFAW

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 23, 2009.


Shannon L. Stewart

Applicant : Kim, Woo-Nyon Confirmation No. 2260
Application No. : 10/590,636
Filed : August 23, 2006
Title : CLAY-POLYURETHANE NANOCOMPOSITE AND METHOD FOR
PREPARING THE SAME
Grp./Div. : 1796
Examiner : Katarzyna Wyrozebski
Docket No. : 58266/J257

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
January 23, 2009

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 23 | *23 | 0 | x \$26.00 | x \$52.00 | 0 |
| Independent Claims | 2 | ** 3 | 0 | x \$110.00 | x \$220.00 | 0 |
| Multiple Dependent Claims *** | | | | \$195.00 | \$390.00 | 0 |
| TOTAL FILING FEE | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |
| LIST INDEPENDENT CLAIMS: 1 and 13 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME | | | | | | |


Amendment Transmittal Letter
Application No. 10/590,636

_____ Attached is our check for \$ to pay the fees calculated above.
_____ A Petition for Extension of Time and the required fee are enclosed.
_____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

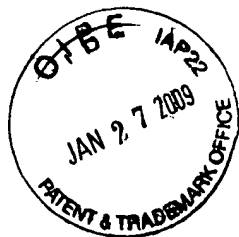
CHRISTIE, PARKER & HALE, LLP

By 

Peter C. Hsueh
Reg. No. 45,574
626/795-9900

PCH/sls

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PREPARING THE SAME
TC/A.U. : 1796
Examiner : Katarzyna Wyrozebski
Docket No. : 58266/J257
Customer No. : 23363

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
January 23, 2009

Commissioner:

In response to the Office action of October 30, 2008, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.